WISCOPEX 2024

Sponsored by the Wisconsin Federation of Stamp Clubs
May 4-5 – 10 a.m. to 5 p.m. (Sat.) and 10 a.m. to 3 p.m. (Sun.)
Radisson Hotel & Conference Center, 625 Rolling Meadow Drive, Fond du Lac, Wis.

GENERAL ENTRY FORM

(see separate form for Non-competitive Two, Four and Eight page entries)

Entries due April 23, 2024

Mail to: John Paré, 405 Perimeter Rd., Mt. Horeb, WI 53572, 608-852-7358, pare16@mhtc.net

Please enter the following exhibit in competition, subject to the rules and regulations as stated in the Prospectus to which I agree:

EXHIBIT TITLE _____

EXHIBIT DESCRIPTION_____

_____

DIVISION: ___ I – Open ___II – Single Frame ___III – Youth ___ IV-Non-competitive

(Divisions I, II, IV) Total number of frames requested ($12 for first and $8 for each additional) _____

(Division III Youth) Number of frames requested at no cost (or portion of a frame) _____
Number of pages in exhibit (minimum 8) ___ Age of exhibitor as of May 6, 2023_____

Exhibit will be delivered by: Exhibitor _____ Agent _____ Mail w/Exhibits Comm. as agent_____
Exhibits will be returned by: Exhibitor _____ Agent _____ Mail w/Exhibits Comm. as agent_____

***I designate _____as my agent authorized to deliver and receive my exhibit. If no agent is listed, it will be the WISCOPEX 2024 Exhibit Chairman.**

Amount enclosed for frame fees ($12 first, $8 each additional). $ _____

RETURN POSTAGE REQUIRED - Amount enclosed for return postage and insurance. $_____

Total enclosed (checks payable to the Wisconsin Federation of Stamp clubs. $_____

I am a member of the _____Club_____

List <u>all</u> WFSC clubs to which you belong for the purpose of determining the WFSC Club Award.

Check here if you do not want your name to appear in the show program._____

Name & address_____

Phone_____ **Signature & Date** _____

Email _____

Signature of parent/guardian for Youth exhibitors aged 17 and under. _____

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NON-COMPETITIVE TWO, FOUR or EIGHT PAGE ENTRY FORM

A separate entry form is required for each exhibit

Entries due April 23, 2024

Mail to: John Paré, 405 Perimeter Rd., Mt. Horeb, WI 53572, 608-852-7358, pare16@mhtc.net

Please enter the following exhibit in competition, subject to the rules and regulations as stated in the Prospectus to which I agree:

EXHIBIT TITLE

_____

DIVISION V – Number of pages in exhibit (circle one) 2 pages 4 pages 8 pages.
The $10 fee for Division V exhibits will be waived if the exhibit depicts the show theme, Wisconsin: America's Invention Land.

Exhibit will be delivered by: Exhibitor _____ Agent _____ Mail w/Exhibits Comm. as agent_____
Exhibits will be returned by: Exhibitor _____ Agent _____ Mail w/Exhibits Comm. as agent_____

***I designate _____as my agent authorized to deliver and receive my exhibit.**
If no agent is listed, it will be the WISCOPEX 2024 Exhibits Chairman.

A single entry fee of $10 for non-competitive exhibits regardless of the # of entries $_____

RETURN POSTAGE REQUIRED - Amount enclosed for return postage and insurance $_____

Total enclosed (checks payable to the Wisconsin Federation of Stamp clubs. $_____

I am a member of the _____Club_____

List all WFSC clubs to which you belong for the purpose of determining the WFSC Club Award.

Check here if you do not want your name to appear in the show program._____

Name & address_____

Phone_____ Signature & Date _____

Email _____

Signature of parent/guardian for Youth exhibitors aged 17 and under. _____

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